

**RESOLUTION NO. 2004-226**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE  
APPROVING PARCEL MAP NO. 03-471.00  
ANDERSON/ALEXANDER PARCEL MAP**

**BE IT RESOLVED AND ORDERED** that the City Council of the City of Elk Grove pursuant to Government Code section 66458, hereby approves the Parcel Map submitted at the Elk Grove City Council meeting in connection with **Eugene R. and Teresa C. Anderson; and David N. and Sandra H. Alexander**, and the subdivision designated as Parcel Map No. 03-471.00 Anderson/Alexander Parcel Map.


**PASSED AND ADOPTED** by the City Council of the City of Elk Grove on this 15<sup>th</sup> day of September 2004.

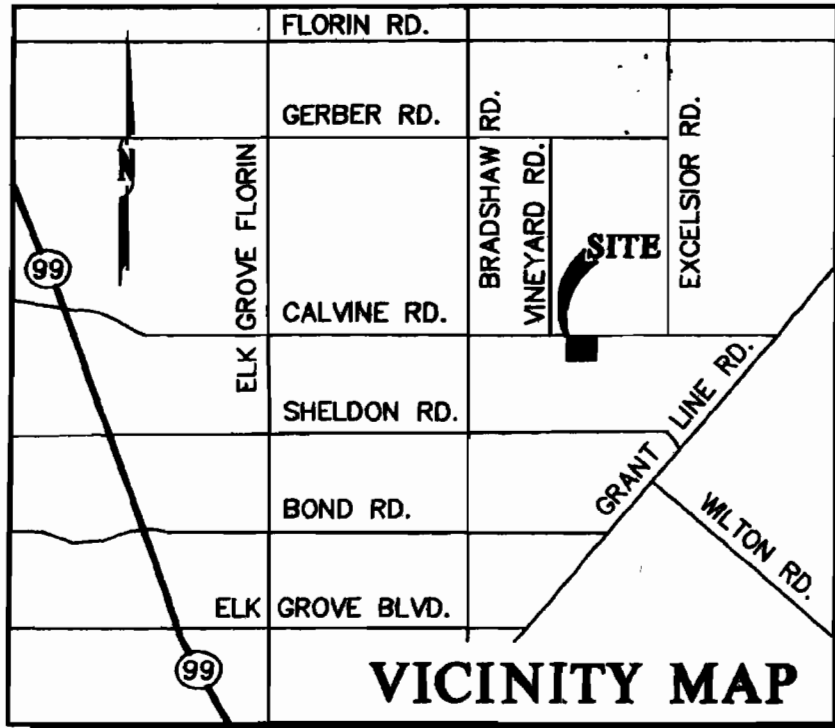
  
\_\_\_\_\_  
SOPHIA SCHERMAN, MAYOR of the  
CITY OF ELK GROVE

ATTEST:

APPROVED AS TO FORM:

  
\_\_\_\_\_  
PEGGY E. JACKSON, CITY CLERK

  
\_\_\_\_\_  
ANTHONY B. MANZANETTI,  
CITY ATTORNEY



N.T.S.

**OWNER'S STATEMENT:**

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP AND DO HEREBY DEDICATE TO ANY AND ALL PUBLIC USES UPON COMPLETION OF IMPROVEMENTS THE PUBLIC ROAD AND COURT SHOWN HEREON WITHIN THESE BOUNDARIES AND ALSO OFFER FOR DEDICATION AND DO HEREBY DEDICATE TO ANY AND ALL PUBLIC USES EASEMENTS FOR THE FOLLOWING SPECIFIC PURPOSES

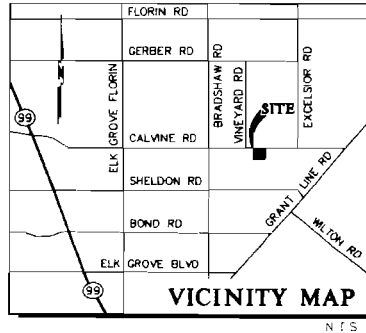
1. AN EASEMENT FOR CONSTRUCTION AND MAINTAINING CENTRALIZED MAIL DELIVERY BOXES, PEDESTALS AND SLABS, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, INCLUDING PEDESTRIAN ACCESS FOR DELIVERY AND RECEIPT OF MAIL ON, OVER AND ACROSS STRIPS OF LAND FIVE FEET (5'00") IN WIDTH LYING CONTIGUOUS TO THE PUBLIC ROAD AND COURT SHOWN HEREON LOCATION TO BE DETERMINED BY THE U.S. POSTAL SERVICE WITH THE FUTURE PLACEMENT OF MAIL DELIVERY BOXES

2. EASEMENTS FOR PLANTING AND MAINTAINING TREES, INSTALLATION AND MAINTENANCE OF ELECTROLIERS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND FOR OVERHEAD AND UNDERGROUND WRES AND CONDUITS FOR ELECTRICAL, TELEPHONE AND TELEVISION SERVICES TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS THOSE STRIPS OF LAND 12'5" IN WIDTH LYING CONTIGUOUS TO THE PUBLIC ROAD AND COURT SHOWN HEREON AND DESIGNATED "PUBLIC UTILITY EASEMENT" (P.U.E.)

3. AND EASEMENT FOR LANDSCAPING AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS THOSE STRIPS OF LAND AS SHOWN HEREON AND DESIGNATED "LANDSCAPING EASEMENT" (L.E.), SAID EASEMENT SHALL BE KEPT OPEN AND FREE FROM BUILDINGS

4. RIGHT-OF-WAY AND EASEMENTS FOR INSTALLATION AND MAINTENANCE OF A PEDESTRIAN WALKWAY, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS THAT STRIP OF LAND AS SHOWN HEREON AND DESIGNATED "PEDESTRIAN EASEMENT" (P.E.)

5. THE EXCLUSIVE RIGHT OF VEHICULAR INGRESS AND/OR EGRESS IS GRANTED TO THE CITY OF ELK GROVE ACROSS THE LOT LINES SHOWN HEREON AND DESIGNATED "NO INGRESS OR EGRESS RIGHTS LINE" (//////////)



**PARCEL MAP NO. 03-471.00  
ANDERSON/ALEXANDER PARCEL MAP**

PARCEL "B", 96 P M 10  
CITY OF ELK GROVE  
SACRAMENTO COUNTY, CALIFORNIA  
JULY 2004  
CLAYBAR ENGINEERING  
ELK GROVE CALIFORNIA

**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF EUGENE R ANDERSON, TERESA C ANDERSON, DAVID N ALEXANDER AND SANDRA H ALEXANDER IN MARCH, 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED

THE SUBDIVISION WITHIN THE HEAVY BORDER CONTAINS 5.00 ACRES± AND CONSISTS OF 2 RESIDENTIAL LOTS

*Terry J. Castle* DATE 7/26/04  
TERRY J. CASTLE, LS 4154  
LICENSE EXPIRES 06/30/06



**CITY ENGINEER'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP NO 03-471.00 ANDERSON/ALEXANDER PARCEL MAP AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF ELK GROVE ON JUNE 2, 2004 AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT

DATED \_\_\_\_\_ ROBERT L. LEE, RCE 23076  
CITY ENGINEER, CITY OF ELK GROVE  
R.C.E. NO 23076  
EXPIRATION DATE 12-31-2005

**CITY CLERK'S STATEMENT:**

I, THE CITY CLERK FOR THE CITY OF ELK GROVE, HEREBY STATE THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS MAP AND ACCEPTED, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC, THE OFFER OF DEDICATION, ALL AS SHOWN ON THIS MAP

PEGGY E. JACKSON, CITY CLERK DATE \_\_\_\_\_  
CITY OF ELK GROVE, CALIFORNIA

**COUNTY RECORDER'S STATEMENT:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2004, AT \_\_\_\_\_ A.M./P.M., IN BOOK \_\_\_\_\_ OF MAPS, AT PAGE \_\_\_\_\_, AT THE REQUEST OF CLAYBAR ENGINEERING TITLE TO THE LAND INCLUDED IN THIS PARCEL MAP BEING VESTED PER CERTIFICATE NO \_\_\_\_\_, ON FILE IN THIS OFFICE

DOCUMENT NO \_\_\_\_\_  
MARK NORRIS  
SACRAMENTO COUNTY RECORDER  
STATE OF CALIFORNIA  
FEE \_\_\_\_\_  
BY \_\_\_\_\_  
DEPUTY RECORDER

**NOTARY ACKNOWLEDGMENT:**

STATE OF CALIFORNIA }  
COUNTY OF Sacramento } SS

ON August 2, 2004, BEFORE ME, Laura Wilder, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Eugene R. Anderson  PERSONALLY KNOWN TO ME  OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND Laura Wilder Laura Wilder  
SIGNATURE PRINTED NAME

MY PRINCIPAL PLACE OF BUSINESS IS Placer COUNTY  
MY COMMISSION EXPIRES Oct. 27, 2005

**NOTARY ACKNOWLEDGMENT:**

STATE OF CALIFORNIA }  
COUNTY OF Sacramento } SS

ON August 2, 2004, BEFORE ME, Laura Wilder, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Teressa C. Anderson  PERSONALLY KNOWN TO ME  OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND Laura Wilder Laura Wilder  
SIGNATURE PRINTED NAME

MY PRINCIPAL PLACE OF BUSINESS IS Placer COUNTY  
MY COMMISSION EXPIRES Oct. 27, 2005

**NOTARY ACKNOWLEDGMENT:**

STATE OF CALIFORNIA }  
COUNTY OF Sacramento } SS

ON August 2, 2004, BEFORE ME, Laura Wilder, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED David N. Alexander  PERSONALLY KNOWN TO ME  OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND Laura Wilder Laura Wilder  
SIGNATURE PRINTED NAME

MY PRINCIPAL PLACE OF BUSINESS IS Placer COUNTY  
MY COMMISSION EXPIRES Oct. 27, 2005

**NOTARY ACKNOWLEDGMENT:**

STATE OF CALIFORNIA }  
COUNTY OF Sacramento } SS

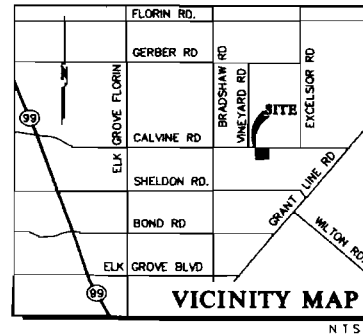
ON August 2, 2004, BEFORE ME, Laura Wilder, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Sandra H. Alexander  PERSONALLY KNOWN TO ME  OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND Laura Wilder Laura Wilder  
SIGNATURE PRINTED NAME

MY PRINCIPAL PLACE OF BUSINESS IS Placer COUNTY  
MY COMMISSION EXPIRES Oct. 27, 2005

PARCEL MAP NO. 03-471.00  
ANDERSON/ALEXANDER PARCEL MAP

PARCEL "B", 96 P.M. 10  
CITY OF ELK GROVE  
SACRAMENTO COUNTY, CALIFORNIA  
JULY 2004



**BENEFICIARY STATEMENT**

WELLS FARGO ~~Bank~~, AS BENEFICIARY, UNDER DEED OF TRUST RECORDED APRIL 16, 2002, IN BOOK 200204-16, PAGE 2001, OFFICIAL RECORDS OF SACRAMENTO COUNTY.

BY: Edward A. DeBus  
TITLE: Vice President  
PRINT: Edward A. DeBus

**NOTARY ACKNOWLEDGMENT:**

STATE OF CALIFORNIA-MARYLAND  
COUNTY OF FREDEKICH } S.S.

ON August 6, 2004, BEFORE ME, J.L. Crull, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Edward A. DeBus (PERSONALLY KNOWN TO ME (  OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON OR ENTITY UPON BEHALF OF WHICH THE INSTRUMENT ADOPTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND J.L. Crull SIGNATURE J.L. Crull PRINTED NAME

MY PRINCIPAL PLACE OF BUSINESS IS FREDEKICH COUNTY.  
MY COMMISSION EXPIRES: 1/12/2008

**TRUSTEE STATEMENT**

FIRST AMERICAN TITLE CO., A CALIFORNIA CORPORATION, AS TRUSTEE, UNDER DEED OF TRUST RECORDED DECEMBER 17, 2002, IN BOOK 200212-1, PAGE 0249, LOAN NO. 5695009 HE-1, OFFICIAL RECORDS OF SACRAMENTO COUNTY.

BY: Gary Houser  
TITLE: ASST SECRETARY  
PRINT: GARY HOUSER

**NOTARY ACKNOWLEDGMENT:**

STATE OF CALIFORNIA  
COUNTY OF PLACER } S.S.

ON August 2, 2004, BEFORE ME, B. CLARKE, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GARY HOUSER (PERSONALLY KNOWN TO ME (  OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND B. Clarke SIGNATURE B. CLARKE PRINTED NAME

MY PRINCIPAL PLACE OF BUSINESS IS PLACER COUNTY  
MY COMMISSION EXPIRES: 8-22-05

**TRUSTEE STATEMENT**

FIRST AMERICAN TITLE CO., A CALIFORNIA CORPORATION, AS TRUSTEE, UNDER DEED OF TRUST RECORDED APRIL 2, 2004, IN BOOK 20040402, PAGE 1979, LOAN NO. 5695008, OFFICIAL RECORDS OF SACRAMENTO COUNTY

BY: Gary Houser  
TITLE: ASST SECRETARY  
PRINT: GARY HOUSER

**NOTARY ACKNOWLEDGMENT:**

STATE OF CALIFORNIA  
COUNTY OF PLACER } S.S.

ON August 2, 2004, BEFORE ME, B. CLARKE, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GARY HOUSER (PERSONALLY KNOWN TO ME (  OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND B. Clarke SIGNATURE B. CLARKE PRINTED NAME

MY PRINCIPAL PLACE OF BUSINESS IS PLACER COUNTY  
MY COMMISSION EXPIRES: 8-22-05



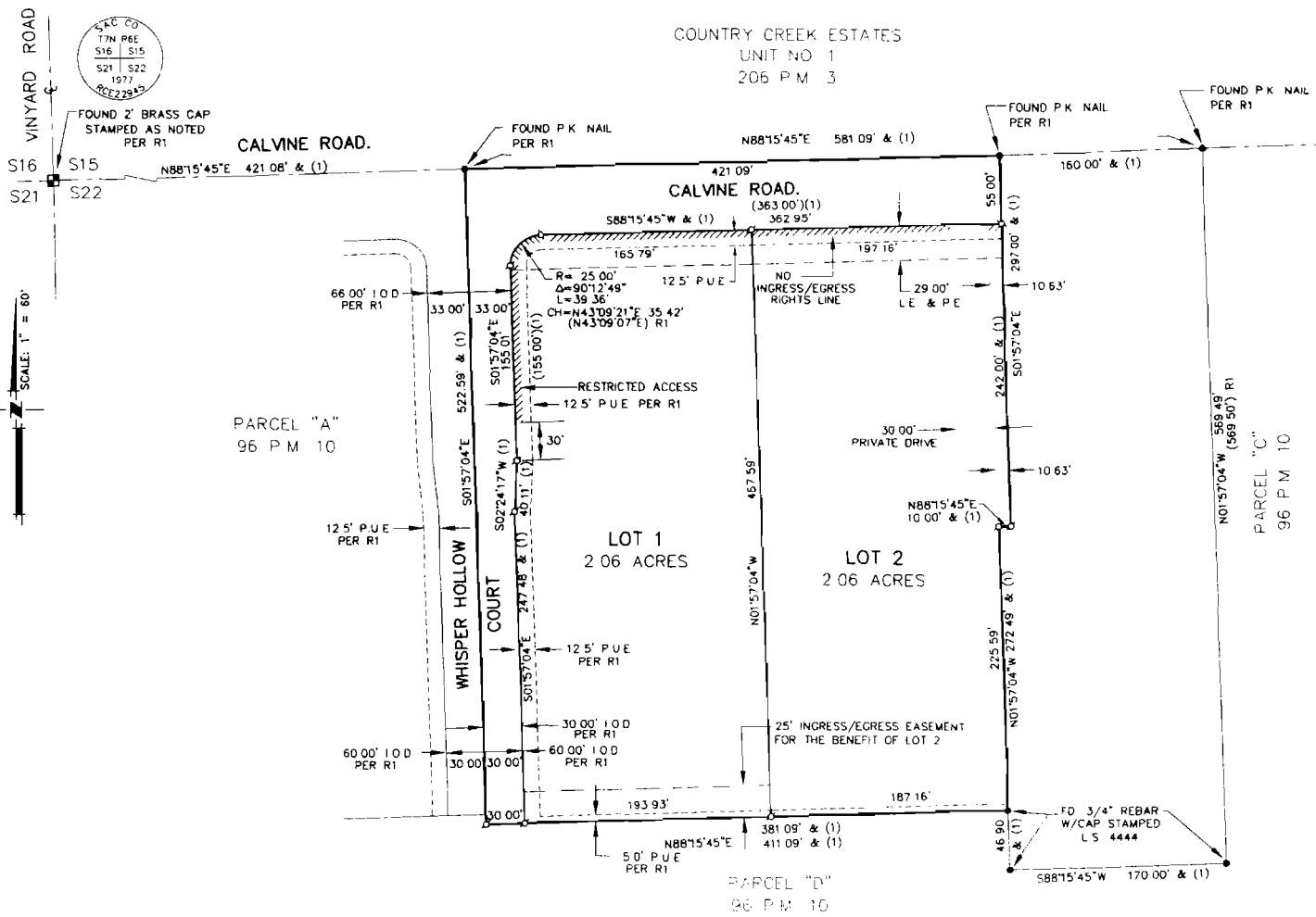
**CLAYBAR ENGINEERING**

9354 ELK GROVE-FLOIRN ROAD  
ELK GROVE, CA 95624  
Ph 916-684-7301  
Fax 916-684-2627

**PARCEL MAP NO. 03-471.00  
ANDERSON/ALEXANDER PARCEL MAP**

PARCEL "B", 96 P M 10  
CITY OF ELK GROVE  
SACRAMENTO COUNTY, CALIFORNIA  
JULY 2004

COUNTRY CREEK ESTATES  
UNIT NO 1  
206 P.M. 3



**LEGEND:**

- --- DIMENSION POINT, NOTHING SET OR FOUND
- --- FOUND MONUMENT AS NOTED
- ⊙ --- SET 5/8" REBAR WITH PLASTIC CAP STAMPED LS 4154 OR AS NOTED
- ( ) --- RECORD INFORMATION
- PUE --- PUBLIC UTILITY EASEMENT
- IOD --- IRREVOCABLE OFFER OF DEDICATION
- LE --- LANDSCAPE EASEMENT
- PE --- PEDESTRIAN EASEMENT
- ℄ --- CENTERLINE
- //// --- NO INGRESS/EGRESS RIGHTS LINE

**REFERENCES:**

- (1) 96 P M 10
- (2) 17 P M 4
- (3) 35 P M 46
- (4) 206 P M 3

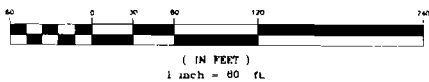
**NOTES:**

- 1) THIS PROPERTY IS REGULATED BY THE REQUIREMENTS OF THE SACRAMENTO COUNTY TREE PRESERVATION ORDINANCE PER 96 P M 10
- 2) CALVINE ROAD ALONG LOTS 1 AND 2 AND WHISPER HOLLOW COURT FRONTAGE IMPROVEMENTS SHALL BE REQUIRED TO BE CONSTRUCTED IN ACCORDANCE WITH CITY STANDARDS AND TO THE SATISFACTION OF PUBLIC WORKS PRIOR TO ISSUANCE OF ANY PERMITS FOR DEVELOPMENT OF EITHER LOT 1 OR 2, PER CONDITIONS OF APPROVAL #35 AND #37

**BASIS OF BEARINGS:**

THE BASIS OF BEARINGS FOR THIS PARCEL MAP IS THE CENTERLINE OF CALVINE ROAD AS ESTABLISHED BY FOUND MONUMENTS SHOWN HEREON. THE BEARING IS NORTH 88°15'45" EAST AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED IN BOOK 96 AT PAGE 10, RECORDS OF SACRAMENTO COUNTY.

**GRAPHIC SCALE**



**CLAYBAR ENGINEERING**  
9354 ELK GROVE-FLORIN ROAD  
ELK GROVE, CA 95624  
PH 916-684-7301  
FAX 916-684-2627 SHEET 3 OF 3

**CERTIFICATION  
ELK GROVE CITY COUNCIL RESOLUTION NO. 2004-226**

STATE OF CALIFORNIA        )  
COUNTY OF SACRAMENTO    )        ss  
CITY OF ELK GROVE         )

***I, Peggy E. Jackson, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on the 15<sup>th</sup> day of September 2004 by the following vote:***


**AYES 5:        COUNCILMEMBERS: Scherman, Soares, Briggs, Cooper, Leary**

**NOES 0:       COUNCILMEMBERS:**

**ABSTAIN 0: COUNCILMEMBERS:**

**ABSENT 0: COUNCILMEMBERS:**



  
\_\_\_\_\_  
**Peggy E. Jackson, City Clerk  
City of Elk Grove, California**